

## PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



October 26, 2021

Vera Kostikova  
Financial Analyst - Rates & Regulatory  
California-American Water Company  
4701 Beloit Drive  
Sacramento, CA 95838-2434

Dear Ms. Kostikova,

The Commission has approved California-American Water Company's Advice Letter No. 1347, filed on September 21, 2021, regarding the East Pasadena Acquisition.

Enclosed are copies of the following revised tariff sheets, effective September 21, 2021, for the utility's files:

| <b>P.U.C.<br/>Sheet No.</b> | <b>Title of Sheet</b>   |
|-----------------------------|---|
| 10094-W                     | Title Page, Tariff Schedules Applicable To Water Service Sheet 1                            |
| 10095-W                     | Preliminary Statement, Summary Table, Sheet 1   |
| 10096-W                     | Preliminary Statement, Summary Table, Sheet 2   |
| 10097-W                     | Preliminary Statement, Summary Table, Sheet 3   |
| 10098-W                     | Preliminary Statements A and B, (Continued), Sheet 1  |
| 10099-W                     | Preliminary Statement BL, (Continued), Sheet 1  |
| 10100-W                     | Preliminary Statement BM, (Continued), Sheet 1  |
| 10101-W                     | Preliminary Statement BN, (Continued), Sheet 1  |
| 10102-W                     | East Pasadena Service Area Map, Sheet 1   |
| 10103-W                     | Schedule No. CA-4, California American Water Private Fire Protection Service, Sheet 1       |
| 10104-W                     | Schedule No. EP-1, East Pasadena Service Area General Metered Service, Sheet 1              |
| 10105-W                     | Schedule No. CA-FEES, California American Water, Sheet 1                                    |
| 10106-W                     | Schedule No. 14.1 – EP, Water Shortage Contingency Plan East Pasadena Service Area, Sheet 1 |
| 10107-W                     | Schedule No. 14.1 – EP, Water Shortage Contingency Plan East Pasadena Service Area, Sheet 2 |
| 10108-W                     | Schedule No. 14.1 – EP, Water Shortage Contingency Plan East Pasadena Service Area, Sheet 3 |

**P.U.C.**

| <b>Sheet No.</b> | <b>Title of Sheet</b>  |
|------------------|--|
| 10109-W          | Schedule No. 14.1 – EP, Water Shortage Contingency Plan<br>East Pasadena Service Area, Sheet 4 |
| 10110-W          | Table Of Contents, Sheet 5   |
| 10111-W          | Table Of Contents, Sheet 4   |
| 10112-W          | Table Of Contents, Sheet 3   |
| 10113-W          | Table Of Contents, Sheet 2   |
| 10114-W          | Table Of Contents, Sheet 1   |

Please contact Bradley Leong at [BL4@cpuc.ca.gov](mailto:BL4@cpuc.ca.gov) or 415-703-2307, if you have any questions.

Thank you,

/s/ROBIN BRYANT

Robin Bryant  
Water Division

Enclosures

# CALIFORNIA PUBLIC UTILITIES COMMISSION WATER DIVISION

## Advice Letter Cover Sheet

**Utility Name:** California American Water      **Date Mailed to Service List:** September 21, 2021  
**District:** East Pasadena Service Area  
**CPUC Utility #:** U210W      **Protest Deadline (20<sup>th</sup> Day):** October 11, 2021  
**Advice Letter #:** 1347      **Review Deadline (30<sup>th</sup> Day):** October 21, 2021  
**Tier:**  1     2     3     Compliance      **Requested Effective Date:** September 21, 2021  
**Authorization:** Decision 21-08-002      **Rate Impact:** None  
**Description:** East Pasadena Acquisition

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

**Utility Contact:** Vera Kostikova  
**Phone:** 916-568-4246  
**Email:** Vera.kostikova@amwater.com

**Utility Contact:** Jonathan Morse  
**Phone:** 916-568-4237  
**Email:** Jonathan.morse@amwater.com

**DWA Contact:** Tariff Unit  
**Phone:** (415) 703-1133  
**Email:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

### DWA USE ONLY

| <u>DATE</u> | <u>STAFF</u> | <u>COMMENTS</u> |
|-------------|--------------|-----------------|
| _____       | _____        | _____           |
| _____       | _____        | _____           |

APPROVED

WITHDRAWN

REJECTED

**Signature:** \_\_\_\_\_

**Comments:** \_\_\_\_\_

**Date:** \_\_\_\_\_

\_\_\_\_\_



4701 Beloit Drive  
Sacramento, CA 95838  
[www.amwater.com](http://www.amwater.com)

P (916)-568-4251  
F (916) 568-4260

September 21, 2021

ADVICE LETTER NO. 1347

TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Pursuant to General Order 96-B, California-American Water Company (U210W) submits this advice letter, including tariff sheets applicable to California American Water's East Pasadena Service Area.

**Background:**

On April 6, 2020, California American Water filed ("A.") 20-04-003 requesting approval of the sale of East Pasadena Water Company's ("East Pasadena") assets to California American Water. On August 6, 2021, the Commission approved the asset sale and transfer of ownership in Decision ("D.") 21-08-002. California American Water closed the sale on September 21, 2021.

On August 13, 2021 and in accordance with Ordering Paragraph ("OP") 7 of D.21-08-002, California American Water submitted Advice Letter ("AL") 1344 (Tier 1) to establish the East Pasadena Transaction Memorandum Account ("EPTMA") and to expand California American Water's existing Memorandum Account for Environmental Improvement and Compliance Issues with Acquisitions to include East Pasadena.

**Discussion:**

The requests contained in this advice letter relate to OP 2 and OP 6 of D. 21-08-002, which state:

*2. California-American Water Company's (Cal-Am's) Certificate of Public Convenience and Necessity is modified to incorporate the East Pasadena Water System service area into Cal-Am's Los Angeles County District.*

*6. Existing rates for customers of the East Pasadena Water Company shall remain in effect until subsequently modified by this Commission.*

Based on the foregoing OPs, California American Water submits the following requests to incorporate East Pasadena's rate schedules and service area maps into California American Water's tariffs.

**Requests:**

California American Water requests authority to integrate the East Pasadena service area and rates into its existing tariffs, rules, and maps. Included in this integration are East Pasadena's existing balancing accounts outlined in Preliminary Statement BL, BM, and BN.

In addition, California American Water requests to modify East Pasadena's tariff for General Metered Service in Schedule No. EP-1 to offer customers greater transparency and accuracy. California American Water requests to exclude Temp Surcharge 2 and its associated Special Condition #2 related to its Regulatory Balancing Account from the tariffs. Per East Pasadena Advice Letter 108, this surcharge expired in May 2021.

Furthermore, California American Water requests to exclude Temp Surcharge 3 and its associated Special Condition #3 related to the Conservation Lost Revenue Memorandum Account (“CLRMA”) and the Tax Cuts and Jobs Act (“TCJA”) Memorandum Account from the tariffs. Advice Letter 109 requested the addition of this surcharge in February 2020 but has yet to be approved by the Commission and is not expected to be approved prior to the integration close date of September 21, 2021. Upon approval of this surcharge California American Water will file a separate advice letter to implement the approved surcharge.

Finally, California American Water requests to isolate the Purchase Power and Pumping Assessment surcharge of \$0.0274/CCF (\$0.0037/CGL) currently combined into East Pasadena’s quantity rates to offer customers greater transparency into their rates.

**Effective Date:**

California American Water requests an effective date of September 21, 2021, the date of closing.

**Tier Designation:**

California American Water submits this as a Tier 1 advice letter pursuant to General Order No. 96-B.

**Notice:**

Pursuant to Section 4.3 of General Order No. 96-B, a copy of this advice letter is being provided to those entities listed in the attached “SERVICE LIST PURSUANT TO SECTION 4.3 OF G.O. NO. 96-B.” Per guidance from the California Public Utilities Commission’s Water Division, during the COVID-19 pandemic, advice letters will only be delivered electronically to the service list. Hardcopy advice letters will be mailed as soon as administrative staff are able to return to California American Water offices.

**Protests and Responses:**

Anyone may respond to or protest this advice letter. When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

A **response** supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A **protest** objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds<sup>1</sup> are:

1. The utility did not properly serve or give notice of the AL;
2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the AL contain material error or omissions;
4. The relief requested in the AL is pending before the Commission in a formal proceeding;  
or

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<sup>1</sup> G.O. 96-B, General Rule 7.4.2

5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
6. The relief requested in the AL is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require relitigating a prior order of the Commission.)

A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

A response must be made in writing or by electronic mail and must be received by the Water Division within 20 days of the date this advice letter is filed. The address for mailing or delivering a protest is:

Tariff Unit, Water Division, 3<sup>rd</sup> floor  
California Public Utilities Commission,  
505 Van Ness Avenue, San Francisco, CA 94102  
[water\\_division@cpuc.ca.gov](mailto:water_division@cpuc.ca.gov)

In the same date the response or protest is submitted to the Water Division, the respondent or protestant shall send a copy by mail (or e-mail) to us, addressed to:

**Email Address:**

**Mailing Address:**

[vera.kostikova@amwater.com](mailto:vera.kostikova@amwater.com)

4701 Beloit Drive  
Sacramento, CA 95838

[sarah.leeper@amwater.com](mailto:sarah.leeper@amwater.com)

555 Montgomery Street, Suite 816  
San Francisco, CA 94111

[ca.rates@amwater.com](mailto:ca.rates@amwater.com)

4701 Beloit Drive  
Sacramento, CA 95838

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

If you have not received a reply to your protest within 10 business days, please contact Vera Kostikova at (916) 568-4246.

CALIFORNIA-AMERICAN WATER COMPANY

*/s/ Vera Kostikova*

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Vera Kostikova  
Financial Analyst - Rates & Regulatory

| Cal P.U.C.<br>Sheet No. | Title of Sheet   | Cancelling<br>Cal P.U.C.<br>Sheet No. |
|-------------------------|--|---------------------------------------|
| 10094-W                 | TITLE<br>TARIFF SCHEDULES<br>Applicable to WATER SERVICE<br>Sheet 1                                | 9556-W                                |
| 10095-W                 | PRELIMINARY STATEMENT<br>Summary Table<br>Sheet 1  | 9629-W                                |
| 10096-W                 | PRELIMINARY STATEMENT<br>Summary Table<br>Sheet 2  | 10090-W                               |
| 10097-W                 | PRELIMINARY STATEMENT<br>Summary Table<br>Sheet 3  |                                       |
| 10098-W                 | PRELIMINARY STATEMENT<br>(Continued)<br>Sheet 1  | 9631-W                                |
| 10099-W                 | PRELIMINARY STATEMENT<br>(Continued)<br>Sheet 1  |                                       |
| 10100-W                 | PRELIMINARY STATEMENTS<br>(Continued)<br>Sheet 1   |                                       |
| 10101-W                 | PRELIMINARY STATEMENT<br>(Continued)<br>Sheet 1  |                                       |
| 10102-W                 | East Pasadena Service Area Map<br>Sheet 1  |                                       |
| 10103-W                 | Schedule No. CA-4<br>California American Water<br>PRIVATE FIRE PROTECTION SERVICE<br>Sheet 1       | 9917-W                                |
| 10104-W                 | Schedule No. EP-1<br>East Pasadena Service Area<br>GENERAL METERED SERVICE<br>Sheet 1              |                                       |
| 10105-W                 | Schedule No. CA-FEES<br>California American Water<br>Sheet 1                                       | 9728-W                                |
| 10106-W                 | Schedule No. 14.1 - EP<br>WATER SHORTAGE CONTINGENCY PLAN<br>EAST PASADENA SERVICE AREA<br>Sheet 1 |                                       |

| Cal P.U.C.<br>Sheet No. | Title of Sheet   |         |
|-------------------------|--|---------|
| 10107-W                 | Schedule No. 14.1 - EP<br>WATER SHORTAGE CONTINGENCY PLAN<br>EAST PASADENA SERVICE AREA<br>Sheet 2 |         |
| 10108-W                 | Schedule No. 14.1 - EP<br>WATER SHORTAGE CONTINGENCY PLAN<br>EAST PASADENA SERVICE AREA<br>Sheet 3 |         |
| 10109-W                 | Schedule No. 14.1 - EP<br>WATER SHORTAGE CONTINGENCY PLAN<br>EAST PASADENA SERVICE AREA<br>Sheet 4 |         |
| 10110-W                 | TABLE OF CONTENTS<br>Sheet 5   | 10084-W |
| 10111-W                 | TABLE OF CONTENTS<br>Sheet 4   | 9730-W  |
| 10112-W                 | TABLE OF CONTENTS<br>Sheet 3   | 10076-W |
| 10113-W                 | TABLE OF CONTENTS<br>Sheet 2   | 10088-W |
| 10114-W                 | TABLE OF CONTENTS<br>Sheet 1   | 10093-W |



TITLE  
TARIFF SCHEDULES  
Applicable to WATER SERVICE

Sheet 1

Together with Information Affecting

RATES AND SERVICE  
Of  
CALIFORNIA-AMERICAN WATER COMPANY

655 West Broadway, #1410

San Diego, CA 92101

Telephone Number: 619-446-4760

Internet Address: <http://www.calamwater.com>

Operating In or Near

Coronado, Imperial Beach, and San Diego County; Baldwin Hill, Bradbury, Duarte, Irwindale, Ladera Heights, Monrovia, Rosemead, San Gabriel, San Marino, Temple City, Windsor Hills, and Viewpark, Adams Ranch, Los Angeles County; East Pasadena Service Area including the territory within and adjacent to Arcadia and Temple City and adjacent to Pasadena and San Gabriel, Los Angeles County; El Rio, City of Oxnard, Ventura County; Carmel-by-the Sea, Carmel Valley, Monterey, Pacific Grove, Seaside, Del Rey Oaks, Sand City, Hidden Hills, Ryan Ranch, Bishop, Laguna Seca, Ambler Park, Oaks, Rim Rock, Rancho El Toro, Salina, Ralph Lane, Chualar, Toro, Garrapata, Monterey County; Thousand Oaks and Camarillo, Newbury Park, Ventura County; Larkfield, Fulton, San Rosa and Sonoma County; Cordova, Rosemont, Parkway Estates, Lindale, Foothill Farms, Arlington Heights, Arden Highlands, Arden Estates and Security Park, City of Citrus Heights, Antelope, Sabre City, and Fruitridge in Sacramento and Placer County; Dunnigan in Yolo County; Hillview Service Area including Coarsegold Highlands, Raymond, and subdivisions in and near Oakhurst, Madera County; Geyserville in Sonoma County; Meadowbrook in Merced County; City of Isleton, Walnut Grove, Morgan Creek, Doyle Ranch, Sun Valley and Riolo Greens.

(C)  
(C)  
(C)

The following tariff schedules embracing Rates and Rules have been regularly filed with the Public Utilities Commission of the State of California and are the effective rates and rules of this Utility.

No officer, inspector, solicitor, agent or employee of the Utility has any authority to waive, alter or amend these tariff schedules or any part thereof in any respect.

(Continued)

| (TO BE INSERTED BY UTILITY) |             | ISSUED BY                     | (TO BE INSERTED BY C.P.U.C.) |                   |
|-----------------------------|-------------|-------------------------------|------------------------------|-------------------|
| Advice                      | 1347        | J. T. LINAM                   | Date Filed                   | <u>09/21/2021</u> |
| Decision                    | D.21-08-002 | DIRECTOR - Rates & Regulatory | Effective                    | <u>09/21/2021</u> |
|                             |             |                               | Resolution                   | _____             |

PRELIMINARY STATEMENT  
Summary Table

Sheet 1

| Reference | Account  | Tariff                         |
|-----------|--|--------------------------------|
| A         | Territory Served by Utility  | 10098-W                        |
| B         | Types and Classes of Service   | 10098-W                        |
| C         | Description of Service   | 9632-W                         |
| D         | Procedure to Obtain Service  | 9632-W                         |
| E         | Symbols  | 9632-W                         |
| F         | Affiliate Transaction Rule IV.D.2 Memorandum Account (ATMEMO)                        | 9633-W                         |
| G         | Catastrophic Event Memorandum Account (CEMA)   | 9634-W, 9635-W, 9636-W         |
| H         | CAW Conservation Surcharge Balancing Account   | 9637-W                         |
| I         | Cease and Desist Order Memorandum Account (CDOMA)                                    | 9638-W                         |
| J         | Cease and Desist Order - Penalties and Fines Memorandum Account                      | 9639-W                         |
| K         | Chromium-6 Memorandum Accounts - Los Angeles County and Sacramento Districts         | 9640-W, 9641-W                 |
| L         | Consolidated Expense Balancing Account   | 9642-W                         |
| M         | Emergency Rationing Costs Incurred by CAW Memorandum Account                         | 9643-W                         |
| N         | Endangered Species Act (ESA) Memorandum Account (Monterey Main Service Area)         | 9644-W                         |
| O         | Garrapata Service Area Memorandum Accounts   | 9645-W                         |
| P         | Garrapata Service Area - SDW SRF Loan Repayment Balancing Account                    | 9646-W                         |
| Q         | MPWMD Conservation Balancing Account   | 9647-W                         |
| R         | Low-Income Ratepayer Assistance Program (LIRA) Balancing Account                     | 9648-W, 9649-W                 |
| S         | NOAA_ESA Memorandum Account  | 9650-W                         |
| T         | Other Post-Employment Benefits Balancing Account                                     | 9651-W                         |
| U         | Pension Balancing Account (PBA)  | 9652-W                         |
| V         | San Clemente Dam Balancing Account   | 9653-W                         |
| W         | Coastal Water Project Memorandum Account   | 9654-W                         |
| X         | Seaside Basin Adjudication Balancing Account   | 9655-W                         |
| Y         | Seaside Groundwater Basin Balancing Account  | 9656-W                         |
| Z         | Water Contamination Litigation Expense Memorandum Account ("WCLEMA")                 | 9657-W                         |
| AA        | West Placer Memorandum Account   | 9658-W                         |
| AB        | Water Revenue Adjustment Mechanism/Modification Cost Balancing Account ("WRAM/MCBA") | 9659-W, 9660-W, 9661-W, 9662-W |
| AC        | Leak Adjustment Memorandum Account   | 9663-W                         |
| AD        | Water Cost if Capital Adjustment Mechanism   | 9664-W                         |
| AE        | Credit Card Fee Memorandum Account   | 9665-W                         |
| AF        | Purchased Water, Purchased Power, and Pump Tax Balancing Account                     | 9666-W                         |

(Continued)

|                             |             |                               |                              |                   |
|-----------------------------|-------------|-------------------------------|------------------------------|-------------------|
| (TO BE INSERTED BY UTILITY) |             | ISSUED BY                     | (TO BE INSERTED BY C.P.U.C.) |                   |
| Advice                      | 1347        | J. T. LINAM                   | Date Filed                   | <u>09/21/2021</u> |
| Decision                    | D.21-08-002 | DIRECTOR - Rates & Regulatory | Effective                    | <u>09/21/2021</u> |
|                             |             |                               | Resolution                   | _____             |

PRELIMINARY STATEMENT  
Summary Table

Sheet 2

| Reference | Account   | Tariff         |     |
|-----------|---|----------------|-----|
| AG        | School Lead Testing Memorandum Account (SLTMA)  | 9667-W         |     |
| AH        | The Memorandum Account for Environmental Improvement and Compliance Issues for Acquisitions   | 10091-W        |     |
| AI        | Dunnigan Consulting Memorandum Account  | 9669-W         |     |
| AJ        | Water-Energy Nexus Program Memorandum Account (WENMA)   | 9670-W         |     |
| AK        | Special Facilities Fee Memorandum Account   | 9671-W         |     |
| AL        | Monterey Service Area Pre-2015 Residential Water Revenue Adjustment Mechanism/Modified Cost Balancing Account ("WRAM/MCBA") Under-collection/recovery Balancing Account     | 9673-W         |     |
| AM        | Monterey Service Area Pre-2015 Non-Residential Water Revenue Adjustment Mechanism/Modified Cost Balancing Account ("WRAM/MCBA") Under-collection/recovery Balancing Account | 9674-W         |     |
| AN        | Public Safety Power Shut-Off Memorandum Account (PSPSMA)  | 9675-W, 9676-W |     |
| AO        | General Rate Case Interim Rate True-up Memorandum Account   | 9677-W         |     |
| AP        | Central Division Leak Adjustment Balancing Account  | 9678-W         |     |
| AQ        | Two-Way Tax Accounting Memorandum Account (TMA)   | 9679-W         |     |
| AR        | Sustainable Groundwater Management Act Memorandum Account (SGMA)  | 9680-W         |     |
| AS        | Group Insurance Balancing Account (GIBA)  | 9681-W         |     |
| AT        | Rio Plaza Groundwater Management Memorandum Account   | 9682-W         |     |
| AU        | Rio Plaza Transaction Memorandum Account  | 9683-W         |     |
| AV        | MPSWP Phase 1 Project Cost Memorandum Account (PCMA)  | 9684-W         |     |
| AW        | MPSWP Operations and Maintenance Memorandum Account (MOMMA)   | 9685-W         |     |
| AX        | Meadowbrook CIAC Regulatory Asset   | 9686-W         |     |
| AY        | All District Conservation Rationing Memorandum Account  | 9687-W         |     |
| AZ        | Monterey Wastewater Purchased Power Balancing Account   | 9688-W         |     |
| BA        | Sand City Desalination Plant Purchased Water Balancing Account (SCDPPWBA)   | 9689-W         |     |
| BB        | Chromium-6 Balancing Account  | 9690-W         |     |
| BC        | Fruitridge Vista Meter Installation Memorandum Account (FVMIMA)   | 9691-W         |     |
| BD        | Fruitridge Vista Transaction Memorandum Account (FVTMA)   | 9692-W         |     |
| BE        | Sacramento Service Area Voluntary Conservation or Mandatory Rationing Memorandum Account (VCMRMA)   | 9693-W         |     |
| BF        | Hillview Service Area Memorandum & Balancing Accounts   | 9758-W         |     |
| BG        | Hillview Memorandum Account for Deferred Income Taxes (HMADIT)  | 9759-W         |     |
| BH        | Central Basin Contamination Memorandum Account  | 10047-W        |     |
| BI        | Drought Memorandum Account (DRMA)   | XXXXX-W        | (P) |
| BJ        | Fruitridge Vista Multifamily Meter Retrofit Memorandum Account (MFMRMA)   | XXXXX-W        | (P) |
| BK        | East Pasadena Transaction Memorandum Account (EPTMA)  | XXXXX-W        | (P) |
| BL        | East Pasadena Purchased Power Balancing Account (EPPPBA)  | 10099-W        | (N) |

(Continued)

| (TO BE INSERTED BY UTILITY) |             | ISSUED BY                     | (TO BE INSERTED BY C.P.U.C.) |                   |
|-----------------------------|-------------|-------------------------------|------------------------------|-------------------|
| Advice                      | 1347        | J. T. LINAM                   | Date Filed                   | <u>09/21/2021</u> |
| Decision                    | D.21-08-002 | DIRECTOR - Rates & Regulatory | Effective                    | <u>09/21/2021</u> |
|                             |             |                               | Resolution                   | _____             |

655 W. Broadway, Suite 1410

San Diego, CA 92101

PRELIMINARY STATEMENT  
Summary Table

Sheet 3

| Reference | Account   | Tariff  |     |
|-----------|---|---------|-----|
| BM        | East Pasadena Purchased Water Balancing Account (EPPWBA)          | 10100-W | (N) |
| BN        | East Pasadena Pumping Assessment Cost Balancing Account (EPPACBA) | 10101-W | (N) |

(Continued)

|                             |             |                               |                              |                   |
|-----------------------------|-------------|-------------------------------|------------------------------|-------------------|
| (TO BE INSERTED BY UTILITY) |             | ISSUED BY                     | (TO BE INSERTED BY C.P.U.C.) |                   |
| Advice                      | 1347        | J. T. LINAM                   | Date Filed                   | <u>09/21/2021</u> |
| Decision                    | D.21-08-002 | DIRECTOR - Rates & Regulatory | Effective                    | <u>09/21/2021</u> |
|                             |             |                               | Resolution                   | _____             |

PRELIMINARY STATEMENT  
(Continued)

Sheet 1

**A. Territory Served by the Utility**

The area in which service is or will be furnished by this utility under its main extension rule is described below and is delineated on the service area maps shown on or attached to the tariff sheets following:

| <u>Service Area</u> | <u>County</u>                            | <u>Principal Communities Served in Whole or in Part</u>   |
|---------------------|--|---|
| San Diego           | San Diego                                | Coronado, Imperial Beach, City of San Diego; and certain contiguous areas.  |
| Central Division    | Monterey                                 | Monterey, Pacific Grove, Carmel-by-the-Sea, Del Rey Oaks, Sand City, Seaside, Laguna Seca Ranch Estates; Corral de Tierra Canyon and certain contiguous areas. Central Satellites include Ambler Park subdivision, Oaks subdivision, Rim Rock subdivision, Rancho El Toro Country Club, Ralph Lane and Chualar sub-units and certain contiguous areas. Toro sub-unit and certain contiguous areas. The unincorporated communities, subdivisions and adjacent areas generally known as Garrapata; and certain contiguous areas |
| Baldwin Hills       | Los Angeles                              | Baldwin Hills, Windsor Hills, View Park, Ladera Heights; and certain contiguous areas.  |
| Duarte              | Los Angeles, Ventura (Rio Plaza)         | Bradbury, Duarte, Irwindale, Monrovia; and certain contiguous areas; and the Rio Plaza section of Oxnard, Ventura County.   |
| San Marino          | Los Angeles                              | San Marino, San Gabriel, Rosemead, Temple City; and certain contiguous areas.   |
| Ventura             | Ventura                                  | Thousand Oaks, Newbury Park, Camarillo; and certain contiguous areas.   |
| Northern Division   | Sacramento, Placer, Sonoma, Merced, Yolo | Arden, Antelope, Lincoln Oaks, Suburban, Parkway, Sunrise, Walnut Grove, Isleton, West Placer County, Cordova, Rosemont, Lindale, Foothill Farms, Arlington Heights, Linwood, Loretto Heights, Citrus Heights, Sabre City, Morgan Creek, Doyle Ranch, Sun Valley Oaks, Riolo Greens, Larkfield, Wikiup, Fulton, Geyserville, Dunnigan, Meadowbrook, Oxbow; and certain contiguous areas.  |
| Fruitridge Vista    | Sacramento                               | The unincorporated areas known as Fruitridge Vista Units, Sandra Heights Pacific Terrace Units, Bowling Green Units, and all immediately adjoining territory in Sacramento County including all territory contiguous to the southerly limits of the City of Sacramento.   |
| Hillview            | Madera                                   | Coarsegold Highlands and vicinity, the community of Raymond and vicinity, and various subdivisions in and around the community of Oakhurst.   |
| East Pasadena       | Los Angeles                              | The territory within and adjacent to the Cities of Arcadia and Temple City and adjacent to the Cities of Pasadena and San Gabriel, Los Angeles County.  |

(N)  
|  
(N)

**B. Types and Classes of Service**

The types and classes of service furnished are set forth in each rate schedule under the designation "Applicability

(Continued)

| (TO BE INSERTED BY UTILITY) |             | ISSUED BY                     | (TO BE INSERTED BY C.P.U.C.) |                   |
|-----------------------------|-------------|-------------------------------|------------------------------|-------------------|
| Advice                      | 1347        | J. T. LINAM                   | Date Filed                   | <u>09/21/2021</u> |
| Decision                    | D.21-08-002 | DIRECTOR - Rates & Regulatory | Effective                    | <u>09/21/2021</u> |
|                             |             |                               | Resolution                   | _____             |

PRELIMINARY STATEMENT  
(Continued)

Sheet 1

**BL. East Pasadena Purchased Power Balancing Account (EPPBA)**

(N)

**1. PURPOSE**

The purpose of the EPPBA is to track the differences between the actual cost of power and the cost of power authorized in the most recent General Rate Case. Decision 21-08-002 granted California American Water authority to establish the EPPBA.

**2. APPLICABILITY**

California American Water's East Pasadena Service Area.

**3. ACCOUNTING PROCEDURE:**

California American Water shall track the cost difference between the actual cost of purchased power and the cost of power authorized in the most recent General Rate Case:

- a. A debit entry will be created each month to record costs.
- b. A credit entry will be created each month for reimbursements.

Interest shall accrue to the EPPBA only on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported by the Federal Reserve Statistical Release.

**4. RECOVERY:**

California American Water may seek recovery of the EPPBA in its next general rate case or through a Tier 2 advice letter filing.

**5. EFFECTIVE DATE:**

The effective date of the PPBA is August 11, 1992 per Resolution W-3699 and Resolution W-4467.

(N)

|                             |             |                               |                              |                   |
|-----------------------------|-------------|-------------------------------|------------------------------|-------------------|
| (TO BE INSERTED BY UTILITY) |             | ISSUED BY                     | (TO BE INSERTED BY C.P.U.C.) |                   |
| Advice                      | 1347        | J. T. LINAM                   | Date Filed                   | <u>09/21/2021</u> |
| Decision                    | D.21-08-002 | DIRECTOR - Rates & Regulatory | Effective                    | <u>09/21/2021</u> |
|                             |             |                               | Resolution                   | _____             |

PRELIMINARY STATEMENTS  
(Continued)

Sheet 1

**BM. East Pasadena Purchased Water Balancing Account (EPPWBA)**

(N)

**1. PURPOSE:**

The purpose of the East Pasadena Purchased Water Balancing Account (EPPWBA) is to track the differences between actual purchased water costs and purchased water costs authorized in the most recent General Rate Case.

**2. APPLICABILITY:**

East Pasadena Service Area

**3. ACCOUNTING PROCEDURE:**

California American Water shall track the cost difference between the actual purchased water costs and purchased water costs authorized in the most recent General Rate Case.

- a. A debit entry will be created each month to record costs.
- b. A credit entry will be created each month for reimbursements.

Interest shall accrue to the EPPWBA only on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported by the Federal Reserve Statistical Release.

**4. RECOVERY:**

California American Water may seek recovery of the EPPWBA in its next general rate case or through a Tier 2 advice letter filing.

**5. EFFECTIVE DATE:**

The effective date of the PWBA is August 23, 2001 per Resolution W-4291 and Resolution W-4467.

(N)

(Continued)

|                             |             |                               |                              |                   |
|-----------------------------|-------------|-------------------------------|------------------------------|-------------------|
| (TO BE INSERTED BY UTILITY) |             | ISSUED BY                     | (TO BE INSERTED BY C.P.U.C.) |                   |
| Advice                      | 1347        | J. T. LINAM                   | Date Filed                   | <u>09/21/2021</u> |
| Decision                    | D.21-08-002 | DIRECTOR - Rates & Regulatory | Effective                    | <u>09/21/2021</u> |
|                             |             |                               | Resolution                   | _____             |

PRELIMINARY STATEMENT  
(Continued)

Sheet 1

**BN. East Pasadena Pumping Assessment Cost Balancing Account (EPPACBA)**

(N)

**1. PURPOSE:**

The purpose of the East Pasadena Pumping Assessment Cost Balancing Account (EPPACBA) is to track the differences between actual cost of pumping assessments and the cost of pumping assessments authorized in the most recent General Rate Case.

**2. APPLICABILITY:**

East Pasadena Service Area

**3. ACCOUNTING PROCEDURE:**

California American Water shall track the cost difference between the actual cost of pumping assessments and the cost of pumping assessments authorized in the most recent General Rate Case.

- a. A debit entry will be created each month to record costs.
- b. A credit entry will be created each month for reimbursements.

Interest shall accrue to the EPPACBA only on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported by the Federal Reserve Statistical Release.

**4. RECOVERY:**

California American Water may seek recovery of the EPPACBA in its next general rate case or through a Tier 2 advice letter filing.

**5. EFFECTIVE DATE:**

The effective date of the PACBA is August 11, 1992 per Resolution W-3669 and Resolution W-4467.

(N)

(TO BE INSERTED BY UTILITY)

Advice 1347  
Decision D.21-08-002

ISSUED BY  
J. T. LINAM  
DIRECTOR - Rates & Regulatory

(TO BE INSERTED BY C.P.U.C.)

Date Filed 09/21/2021  
Effective 09/21/2021  
Resolution \_\_\_\_\_



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East Pasadena Service Area Map

Sheet 1

(See Attached – East Pasadena Service Area)

(Continued)

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(TO BE INSERTED BY UTILITY)

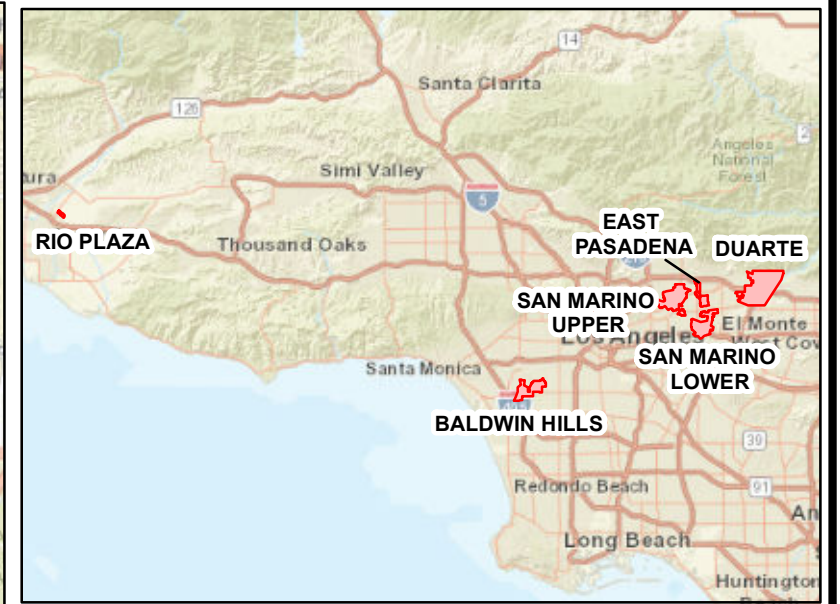
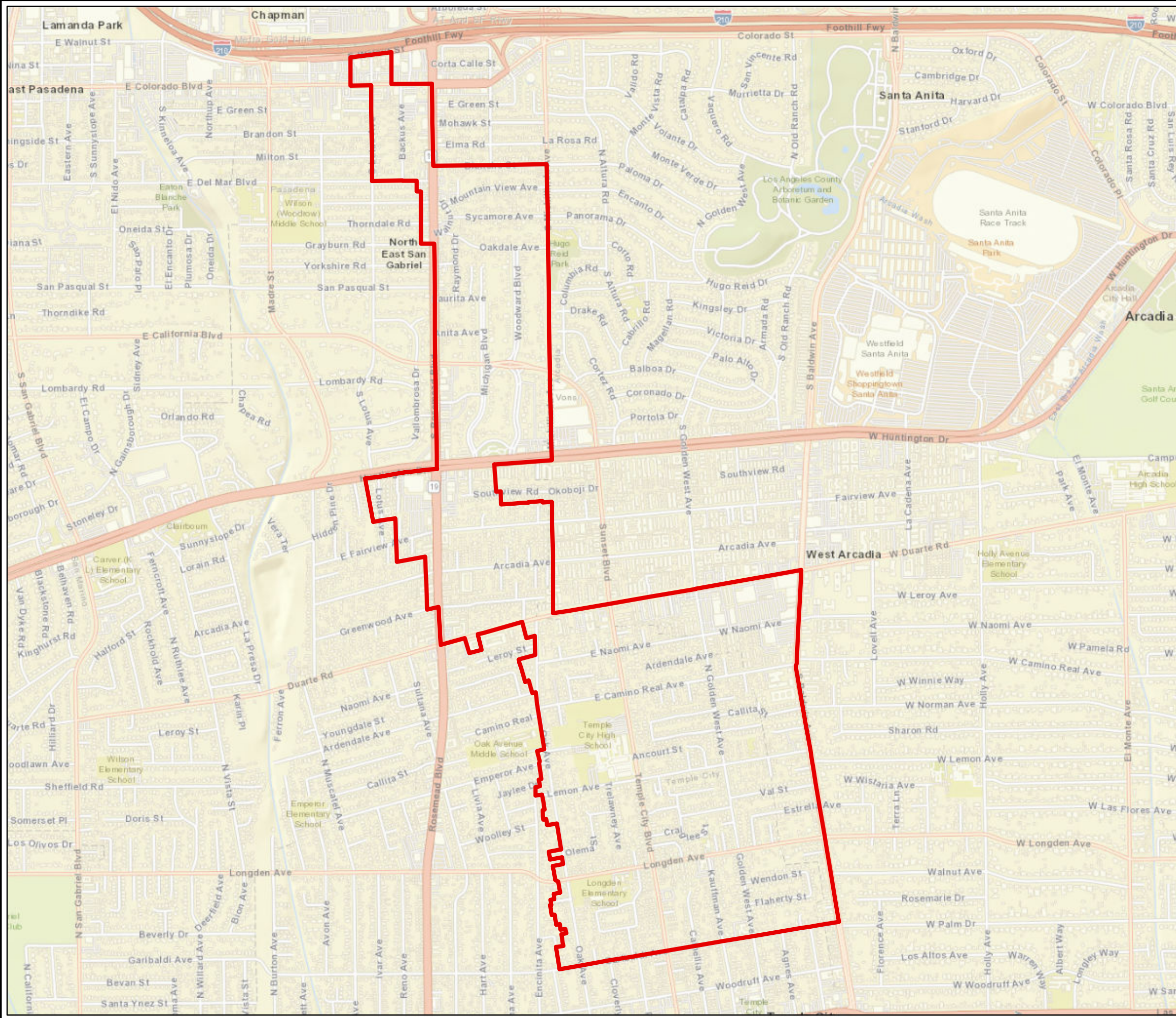
Advice 1347  
Decision D.21-08-002

ISSUED BY

J. T. LINAM  
DIRECTOR - Rates & Regulatory

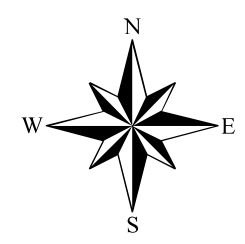
(TO BE INSERTED BY C.P.U.C.)

Date Filed 09/21/2021  
Effective 09/21/2021  
Resolution \_\_\_\_\_



**Legend**

 Service Area Boundary



**SERVICE AREA MAP  
EAST PASADENA**

Schedule No. CA-4  
California American Water  
PRIVATE FIRE PROTECTION SERVICE

Sheet 1

APPLICABILITY

Applicable to all water service furnished for privately owned fire protection system.

TERRITORY

All territories served by California American Water Company

RATES

|  | <u>Per Month</u> |     |
|--|------------------|-----|
| <u>East Pasadena System</u>                            |                  |     |
| For each 1-inch of diameter of Fire Service connection | \$15.95          | (N) |
| <u>Fruitridge Vista System</u>                         |                  |     |
| For each 1-inch connection or smaller                  | \$8.04           | (N) |
| For each 1-1/2-inch connection or smaller              | \$12.05          | (N) |
| For each 2-inch connection                             | \$16.07          | (N) |
| For each 3-inch connection                             | \$24.11          |     |
| For each 4-inch connection                             | \$32.14          |     |
| For each 6-inch connection                             | \$48.21          |     |
| <u>Hillview System</u>                                 |                  |     |
| For each 1-inch connection or smaller                  | \$6.88           |     |
| For each 2-inch connection or smaller                  | \$13.76          |     |
| For each 3-inch connection or smaller                  | \$20.64          |     |
| For each 4-inch connection or smaller                  | \$27.52          |     |
| For each 5-inch connection or smaller                  | \$34.40          |     |
| For each 6-inch connection or smaller                  | \$41.28          |     |
| For each 8-inch connection or smaller                  | \$55.04          |     |
| <u>Larkfield District</u>                              |                  |     |
| For each 1 1/2-inch connection or smaller              | \$25.74          |     |
| For each 4-inch connection or smaller                  | \$31.04          |     |
| For each 6-inch connection                             | \$50.60          |     |
| For each 8-inch connection                             | \$70.64          |     |
| For each 10-inch connection                            | \$91.37          |     |
| <u>Los Angeles District</u>                            |                  |     |
| For each 4-inch connection or smaller                  | \$42.11          |     |
| For each 6-inch connection                             | \$67.19          |     |
| For each 8-inch connection                             | \$92.76          |     |
| For each 10-inch connection                            | \$119.03         |     |
| For each 12-inch connection                            | \$155.99         |     |
| <u>Rio Plaza System</u>                                |                  |     |
| For each 1-inch connection or smaller                  | \$15.06          |     |
| For each 1 1/2-inch connection or smaller              | \$22.59          |     |
| For each 4-inch connection or smaller                  | \$60.24          |     |
| For each 6-inch connection                             | \$90.36          |     |
| For each 8-inch connection                             | \$120.48         |     |
| For each 10-inch connection                            | \$150.60         |     |

(Continued)

|   |  |  |
|---|--|--|
| <p>(TO BE INSERTED BY UTILITY)</p> <p>Advice 1347</p> <p>Decision D.21-08-002</p> | <p>ISSUED BY</p> <p>J. T. LINAM</p> <p>DIRECTOR - Rates &amp; Regulatory</p> | <p>(TO BE INSERTED BY C.P.U.C.)</p> <p>Date Filed <u>09/21/2021</u></p> <p>Effective <u>09/21/2021</u></p> <p>Resolution _____</p> |
|---|--|--|

655 W. Broadway, Suite 1410  
San Diego, CA 92101

Schedule No. EP-1  
East Pasadena Service Area  
GENERAL METERED SERVICE

Sheet 1

**EAST PASADENA TARIFF AREA**

(N)

**APPLICABILITY**

Applicable to all metered water service.

**TERRITORY**

The territory within and adjacent to the Cities of Arcadia and Temple City and adjacent to the Cities of Pasadena and San Gabriel, Los Angeles County, and as described on the service area map.

**RATES**

**Quantity Rates:**

|                          | <u>Base Rate</u><br><u>Per 1 CCF</u><br><u>(100 cu. ft.)</u> | <u>Base Rate</u><br><u>Per 1 CGL</u><br><u>(100 gal.)</u> |
|--------------------------|--|---|
| For all water used ..... | \$3.067  | \$0.4100  |

**Service Charge:**

|                             | <u>Per Meter</u><br><u>Per Month</u> |
|-----------------------------|--------------------------------------|
| For 5/8x3/4-inch meter..... | \$17.44                              |
| For 3/4-inch meter.....     | \$26.18                              |
| For 1-inch meter.....       | \$43.61                              |
| For 1-1/2-inch meter.....   | \$87.21                              |
| For 2-inch meter.....       | \$139.53                             |
| For 3-inch meter.....       | \$261.62                             |
| For 4-inch meter.....       | \$436.03                             |

The Service Charge is a readiness-to-serve charge, which is applicable to all general metered services and to which is added the charge for water used computed at the Quantity Rates.

**SPECIAL CONDITIONS**

1. All bills are subject to the reimbursement fee set forth in Schedule No. UF.
2. Beginning January 1, 2019, as required by Section 792.5 of the Public Utilities Code, a net increase in purchased power and pumping assessments costs of \$0.274 per CCF, relative to the purchased power and pumping assessments cost adopted by GRC Resolution W-5039, and an associated revenue increase of \$0.0274/CCF, are being tracked in a reserve account.

(N)

(TO BE INSERTED BY UTILITY)  
Advice 1347  
Decision D.21-08-002

ISSUED BY  
J. T. LINAM  
DIRECTOR - Rates & Regulatory

(TO BE INSERTED BY C.P.U.C.)  
Date Filed 09/21/2021  
Effective 09/21/2021  
Resolution \_\_\_\_\_

Schedule No. CA-FEES  
California American Water

Sheet 1

**APPLICABILITY**

Applicable to all service areas.

**TERRITORY**

All territories served by California American Water Company

**RATES**

Late Payment Fee:

(excludes Fruitridge Vista and Hillview Service Areas)

A late charge of 1.5% on unpaid balance will be assessed Customers will be notified on the monthly issued bill that the 1.5% late fee will be applied to any account that is not paid before the past due date shown on the bill. The fee shall be applied at the time a late payment notice is issued. If the Customer pays the balance on the date the late payment notice is mailed then that assessed fee will be forgiven. The fee shall be assessed on all open balances regardless of whether it is an initial or subsequent bill when a total balance has not been paid or there should have been a shut off for non-payment agreement. All bills shall be subject to the PUC reimbursement fee as set forth in Schedule No. UF.

Special Condition: A customer taking Residential Service, whose household income is below 200 percent of the federal poverty level, is entitled to have late payment charges on delinquent bills waived once every twelve (12) months in a fiscal year beginning and ending on February 1 pursuant to Tariff Rule No. 11.B.1.a(3).

Reconnection Fee: Where service has been discontinued for violation of these rules or nonpayment of bills, the Utility may charge \$10.00 for reconnection of service during regular work hours or **\$150.00** for reconnection of service at other than regular working hours when the Customer has requested that the reconnection be made at other than regular working hours. If payment is received after 3:00PM, service will not be restored until the next business day. All bills shall be subject to the PUC reimbursement fee as set forth in Schedule No. UF.

Untested Backflow Fees: Where the Utility elects to have an untested backflow assembly tested and, if needed, repaired or replaced, all charges incurred by the Utility from third party service providers will be added to the Customer bill of the account of record, and shall become due and payable as any other charge, including being part of any unpaid balance subject to late fees and discontinuance of service for non-payment.

Facility Fee for each Service Connection to existing distribution systems:  
(excludes Fruitridge Vista, Hillview and East Pasadena Service Areas)

(C)

|                         |             |
|-------------------------|-------------|
| For 3/4-inch connection | \$3,000.00  |
| For 1-inch connection   | \$5,000.00  |
| For 1 ½-inch connection | \$10,000.00 |
| For 2-inch connection   | \$16,000.00 |

Facility Fees are payable in addition to and do not limit any charges for extensions of mains that may be applicable under Rule 15, Main Extension.

(Continued)

|                             |             |                               |                              |                   |
|-----------------------------|-------------|-------------------------------|------------------------------|-------------------|
| (TO BE INSERTED BY UTILITY) |             | ISSUED BY                     | (TO BE INSERTED BY C.P.U.C.) |                   |
| Advice                      | 1347        | J. T. LINAM                   | Date Filed                   | <u>09/21/2021</u> |
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|                             |             |                               | Resolution                   | _____             |

Schedule No. 14.1 - EP  
WATER SHORTAGE CONTINGENCY PLAN  
EAST PASADENA SERVICE AREA

Sheet 1

A. APPLICABILITY

1. This schedule applies to all water customers served under all tariff rates schedule authorized by the Commission. It is only effective in times of mandatory rationing, as required by Rule No. 14.1, and only for the period notes in the Special Conditions section below.
2. This schedule shall remain dormant until a specific stage is activated by Commission authorization of a Tier 2 advice letter.
3. Once the Schedule is activated, the utility can implement Stages of the Schedule by filing a Tier 2 advice letter.
4. When this schedule is activated, it shall remain in effect until the utility files a Tier 1 advice letter to deactivate a specific stage of the Water Shortage Contingency Plan and such is authorized by the Commission.

B. TERRITORY

1. This schedule is applicable within the entire territory served by the utility.

C. STAGES

1. Stage 1 of the Water Shortage Contingency Plan enacts water conservation requirements established in Rule 14.1 Section A. The non-essential or unauthorized water uses in Section A are in effect at all times.
2. Stage 2 First Enforcement Stage of the Water Shortage Contingency Plan - A Stage 2 Water Shortage Contingency Plan condition exists when it is determined that due to drought or other water supply conditions, a water supply shortage or threatened shortage exists and a further consumer demand reduction is necessary to make more efficient use of water and appropriately respond to existing water conditions. Stage 2 of the Water Shortage Contingency Plan will be enacted upon a determination that water usage should be further reduced from current levels, that a temporary water emergency exists necessitating implementation or that the requirements of Stage 1 are ineffective in complying with the necessary reduction.
3. Stage 3 Second Enforcement Stage of the Water Shortage Contingency Plan - A Stage 3 Water Shortage Contingency Plan condition exists when it is determined that due to drought/other water supply conditions, a water supply shortage or threatened shortage exists and a further consumer demand reduction is necessary to make more efficient use of water and appropriately respond to existing water conditions. Stage 3 of the Water Shortage Contingency Plan will be enacted upon a determination that water usage should be further reduced from current levels, that a temporary water emergency exists necessitating implementation or that the requirements in Stage 1 & 2 are ineffective in complying with the necessary reduction.

(N)

(N)

(Continued)

| (TO BE INSERTED BY UTILITY) |             | ISSUED BY                     | (TO BE INSERTED BY C.P.U.C.) |                   |
|-----------------------------|-------------|-------------------------------|------------------------------|-------------------|
| Advice                      | 1347        | J. T. LINAM                   | Date Filed                   | <u>09/21/2021</u> |
| Decision                    | D.21-08-002 | DIRECTOR - Rates & Regulatory | Effective                    | <u>09/21/2021</u> |
|                             |             |                               | Resolution                   | _____             |

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 San Diego, CA 92101

Schedule No. 14.1 - EP  
 WATER SHORTAGE CONTINGENCY PLAN  
EAST PASADENA SERVICE AREA

Sheet 2

C. STAGES

4. Stage 4 Third Enforcement Stage of the Water Shortage Contingency Plan - A Stage 4 Water Shortage Contingency Plan condition is also referred to as an "Emergency" Condition. A Stage 3 condition exists when it is determined that a critical water shortage emergency exists or that the measures in Stage 1 through 3 are ineffective in complying with a necessary reduction.
5. Stage 5 Mandatory Rationing. A rationing plan will be implemented when it is determined that the efforts in Stage 4 are insufficient to meet the regulatory or physical limitations of the available water supply.

D. MANDATORY WATER USE RESTRICTIONS AT EACH STAGE

1. In addition to the water use restrictions listed in utility's Rule 14.1-Section A (which become mandatory when a stage of Schedule 14.1 is activated), the following mandatory restrictions apply to water usage at each stage of mandatory rationing. These reduced usage levels shall be determined based on a per meter size allotment:
  - a. Stage 2: Customer usage reduced to 90% of base amount.  
 $\frac{3}{4}$ " and smaller = 24 ccf/month, 1  $\frac{1}{2}$ " = 33 ccf/month, 2" = 168 ccf/month, 3" and larger = 500 ccf/month
  - b. Stage 3: Customer usage reduced to 80% of base amount.  
 $\frac{3}{4}$ " and smaller = 17 ccf/month, 1  $\frac{1}{2}$ " = 23 ccf/month, 2" = 118 ccf/month, 3" and larger = 350 ccf/month
  - c. Stage 4: Customer usage reduced to 75% of base amount.  
 $\frac{3}{4}$ " and smaller = 13 ccf/month, 1  $\frac{1}{2}$ " = 18 ccf/month, 2" = 90 ccf/month, 3" and larger = 267 ccf/month
  - d. Stage 5: Customer usage reduced to 90% of base amount.  
 $\frac{3}{4}$ " and smaller = 24 ccf/month, 1  $\frac{1}{2}$ " = 33 ccf/month, 2" = 168 ccf/month, 3" and larger = 500 ccf/month

E. WATER USE VIOLATION FINE

1. When an Enforcement Stage of the Water Shortage Contingency Plan has been activated by Commission authorization, the water use restrictions of Stage 1 in the Water Shortage Contingency Plan in Section A of Rule 14.1 become subject to fines and penalties imposed by the utility. The utility will first work closely with local law enforcement and public agencies charged with enforcing the mandatory water use restrictions. However, should the utility find that the local agency is not effectively enforcing the mandatory use restrictions, the utility, after written warnings, such as door hangers and letters, may begin to issue fines. If a customer is seen violating the water use restrictions, as outlined in Rule 14.1 and the Special Conditions below, the customer will be subject to the following fine structure:

(N)

(Continued)

| (TO BE INSERTED BY UTILITY) |             | ISSUED BY                     | (TO BE INSERTED BY C.P.U.C.) |                   |
|-----------------------------|-------------|-------------------------------|------------------------------|-------------------|
| Advice                      | 1347        | J. T. LINAM                   | Date Filed                   | <u>09/21/2021</u> |
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|                             |             |                               | Resolution                   | _____             |

Schedule No. 14.1 - EP  
 WATER SHORTAGE CONTINGENCY PLAN  
EAST PASADENA SERVICE AREA

Sheet 3

- E. WATER USE VIOLATION FINE (Continued) (N)
- a. First offense: written warning, including explanation of penalty for subsequent offense.
  - b. Second offense within 1 year (of the same restriction): written warning, including explanation of penalty for subsequent offense and a \$50 fine.
  - c. Third offense within 1 year (of the same restriction): written warning, including explanation of penalty for subsequent offense and a \$100 fine.
  - d. Fourth offense within 1 year (of same restriction): written warning, including explanation of penalty for subsequent offense and a \$250 fine.
2. Offenses for separate water use restrictions will each start at the warning stage.
3. Fines for exceeding the allotted volume ration will consist of a multiplier of 1.5 times the highest rate in effect for all water used above the allotment.
4. The water use violation fine is in addition to the regular rate schedule charges.
- (N)

(Continued)

|                             |             |                               |                              |                   |
|-----------------------------|-------------|-------------------------------|------------------------------|-------------------|
| (TO BE INSERTED BY UTILITY) |             | ISSUED BY                     | (TO BE INSERTED BY C.P.U.C.) |                   |
| Advice                      | 1347        | J. T. LINAM                   | Date Filed                   | <u>09/21/2021</u> |
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|                             |             |                               | Resolution                   | _____             |



Schedule No. 14.1 - EP  
WATER SHORTAGE CONTINGENCY PLAN  
EAST PASADENA SERVICE AREA

Sheet 4

F. SPECIAL CONDITIONS

1. This tariff schedule shall remain in effect for period of six (6) months from the effective date set forth below, or until utility files a Tier 1 advice fetter to deactivate specific stage of mandatory conservation.
2. Water use violation fines may be separately identified on each bill.
3. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
4. All monies collected by the utility through water use violation fines shall not be accounted for as income but rather booked to a memorandum account to offset either authorized expenses incurred or recovery of lost revenue. All expenses incurred by utility to activate Rule 14.1 and Schedule 14.1 that have not been considered in a General Rate Case or other proceeding, shall be recoverable by utility if determined to be reasonable by the Commission. These monies shall be accumulated by the utility in a separate memorandum account for disposition as directed or authorized from time to time by the Commission. Lost revenues associated with reduced sales as a result of activation of either Tariff Rule 14.1 or Schedule 14.1 will be tracked in a separate memorandum account for disposition as directed or authorized from time to time by the Commission.
5. No customer shall use utility-supplied water for non-essential or unauthorized uses, including but not limited to all uses listed in Section A of Rule 14.1.

(N)

(N)

(Continued)

| (TO BE INSERTED BY UTILITY) |             | ISSUED BY                     | (TO BE INSERTED BY C.P.U.C.) |                   |
|-----------------------------|-------------|-------------------------------|------------------------------|-------------------|
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| <b><u>RULES:</u></b> (Continued)      |   |   |
| No. 14.1                              | Water Shortage Contingency Plan – All Areas Except Monterey Main System | 10038-W, 8493-W,7818-W,7819-W,7979-W,7821 -W, 8254 -W, 7823 -W, 7824 -W, 7825-W, 7826 -W, 7827 -W                                     |
|                                       | Schedule 14.1-AMB   | 8595-W, 8596-W, 8597-W, 8598-W, 8599-W (L)  |
|                                       | Schedule 14.1-BH  | 8625-W,8626-W,8627-W,8628-W,8629-W (L)  |
|                                       | Schedule 14.1-CHL   | 8600-W, 8601-W, 8602-W, 8603-W, 8604-W (L)  |
|                                       | Schedule 14.1-DT  | 8630-W,8631-W,8632-W,8633-W,8634-W (L)  |
|                                       | Schedule 14.1-DUN   | 8655-W,8656-W,8657-W,8658-W,8659-W (L)  |
|                                       | Schedule 14.1-EP  | 10106-W, 10107-W, 10108-W, 10109-W (N)  |
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|                                       | Schedule 14.1-LK  | 10079-W, 10080-W, 10081-W, 10082-W, 10083-W (L)   |
|                                       | Schedule 14.1-RL  | 8610-W, 8611-W, 8612-W, 8613-W, 8614-W (L)  |
|                                       | Schedule 14.1-SAC   | 8640-W, 8641-W, 8642-W, 8643-W, 8644-W (L)  |
|                                       | Schedule 14.1-SD  | 8645-W, 8646-W, 8647-W, 8648-W, 8649-W (L)  |
|                                       | Schedule 14.1-SM  | 8615-W, 8616-W, 8617-W, 8618-W, 8619-W (L)  |
|                                       | Schedule 14.1-TORO  | 8620-W, 8621-W, 8622-W, 8623-W, 8624-W (L)  |
|                                       | Schedule 14.1-VN  | 8650-W, 8651-W, 8652-W, 8653-W, 8654-W (L)  |
| No. 14.2                              | Voluntary Water Conservation Plan                                       | 6722-W,   |
| No. 15                                | Main Extensions   | 9061-W, 9062-W, 9063-W, 9064-W, 9065-W, 9066-W, 9067-W, 9068-W, 9069-W, 9070-W, 9071-W, 9072-W, 9073-W, 9074-W, 9075-W,8300-W, 8301-W |
| No. 16                                | Service Connections, Meters and Customers' Facilities                   | 9076-W, 9077-W, 9078-W, 9079-W, 9080-W, 9081-W  |
| No. 17                                | Measurement of Service  | 6773-W  |
| No. 18                                | Meter Tests and Adjustment Bills for Meter Error                        | 6774-W, 6775-W  |
| No. 19                                | Service to Separate Premises and Multiple Units and Resale              | 6776-W  |
| No. 20                                | Fire Protection   | 6777-W  |
| No. 21                                | Water Conservation  | 6778-W  |
| No. 22                                | The Military Family Financial Relief Act                                | 6779-W, 6780-W  |
| No. 23                                | Customer Information Sharing  | 6781-W  |

(Continued)

|                                    |             |                               |                                     |                   |
|------------------------------------|-------------|-------------------------------|-------------------------------------|-------------------|
| <u>(TO BE INSERTED BY UTILITY)</u> |             | <u>ISSUED BY</u>              | <u>(TO BE INSERTED BY C.P.U.C.)</u> |                   |
| Advice                             | 1347        | J. T. LINAM                   | Date Filed                          | <u>09/21/2021</u> |
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|                                    |             |                               | Resolution                          | _____             |

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| <u>SUBJECT MATTER OF SHEET</u>              | <u>C.P.U.C. SHEET NO.</u>  |
|---|--|
| <u>RATE SCHEDULES (Continued):</u>          |  |
| Applicable to all Districts                 |  |
| UF  | Surcharge to Fund Public Utilities<br>Commission Reimbursement Fee   |
|   | 9626-W   |
| CA-Fees                                     | Schedule No. CA-Fees   |
|   | 10105-W, 9494-W, 9563-W  |
| <u>SUMMARY OF CONTRACTS AND DEVIATIONS:</u> |  |
| Monterey County                             | 1975-W, 1976-W, 1977-W, 1978-W,<br>2555-W  |
| Los Angeles County                          | 5962-W   |
| Sacramento                                  | 4110-W   |
| San Diego County                            | 5381-W   |
| Ventura County                              | 4244-W   |
| <u>RULES:</u>                               |  |
| No. 1                                       | Definitions  |
|   | 9465-W, 9466-W   |
| No. 2                                       | Description of Service   |
|   | 7229-W   |
| No. 3                                       | Application of Service   |
|   | 6620-W, 6621-W   |
| No. 4                                       | Contracts  |
|   | 6622-W   |
| No. 5                                       | Special Information Required of Forms  |
|   | 9467-W, 9468-W, 9469-W   |
| No. 6                                       | Establishment & Reestablishment of Credit  |
|   | 6625-W   |
| No. 7                                       | Deposits   |
|   | 6626-W   |
| No. 8                                       | Notices  |
|   | 9470-W, 9471-W, 9472-W   |
| No. 9                                       | Rendering and Payment of Bills   |
|   | 6629-W, 6630-W, 7807-W   |
| No. 10                                      | Disputed Bills   |
|   | 9473-W,  |
| No. 11                                      | Discontinuance & Restoration of Service  |
|   | 9726-W, 9727-W, 9476-W, 9477-W,<br>9478-W, 9479-W, 9480-W, 9481-W,<br>9482-W   |
| No. 12                                      | Information Available to the Public  |
|   | 6639-W   |
| No. 13                                      | Temporary Service  |
|   | 6640-W   |
| No. 14                                      | Continuity of Service  |
|   | 6641-W, 6642-W, 6643-W, 6644-W   |
| No. 14.1                                    | Water Conservation Plan  |
|   | 6645-W, 6646-W, 6647-W, 6648-W,<br>6649-W  |
| No. 14.1.1                                  | Water Conservation Plan – Monterey County<br>District  |
|   | 7904-W, 7905-W, 7906-W, 7907-W,<br>7908-W, 7909-W, 7910-W, 7911-W,<br>7912-W, 7913-W, 7914-W, 7915-W,<br>7916-W, 7917-W, 7918-W, 7919-W,<br>7920-W, 7921-W, 7922-W, 7923-W,<br>7924-W, 7925-W, 7926-W, 7927-W,<br>7928-W, 7929-W, 7930-W, 7931-W,<br>7932-W, 7933-W, 7934-W, 7935-W,<br>7936-W, 7937-W, 7938-W, 7939-W,<br>7940-W, 7941-W, 7942-W, 7943-W,<br>7944-W, 7945-W, 7946-W, 7947-W,<br>7948-W, 7949-W, 7950-W, 7951-W,<br>7952-W, 7953-W, 7954-W, 7955-W,<br>7956-W, 7957-W, 7958-W, 7959-W,<br>7960-W, 7961-W |
|   | Schedule MO-14.1.1   |
|   | 7962-W, 7963-W, 7964-W, 7965-W   |
|   | Schedule MO-8  |
|   | 6692-W   |

(Continued)

|                             |                               |                              |
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| (TO BE INSERTED BY UTILITY) | ISSUED BY                     | (TO BE INSERTED BY C.P.U.C.) |
| Advice      1347            | J. T. LINAM                   | Date Filed <u>09/21/2021</u> |
| Decision    D.21-08-002     | DIRECTOR - Rates & Regulatory | Effective <u>09/21/2021</u>  |
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**SUBJECT MATTER OF SHEET**  
**RATE SCHEDULES** (Continued):

**C.P.U.C. SHEET NO.**

**Los Angeles County District**

|         |                             |   |     |
|---------|-----------------------------|---|-----|
| LA-1    | General Metered Service     | 9886-W, 9887-W, 9888-W, 9968-W, 10086-W, 10055-W, 10056-W | (L) |
| LA-3M   | Measured Irrigation Service | 9889-W, 9588-W, 9969-W, 10087-W, 10058-W                  | (L) |
| LA-RP-1 | General Metered Service     | 9970-W, 99971-W   | (L) |

**Monterey County District**

*(Monterey Main, Hidden Hills, Ryan Ranch, & Bishop Service Areas)*

|         |  |  |  |
|---------|--|--|--|
| MO-1-SF | General Metered Service<br>Single Family Residential Customers | 9895-W, 9896-W, 9972-W, 9770-W, 9973-W, 9933-W, 10018-W, 10059-W, 9612-W, 9850-W, 9922-W                 |  |
| MO-1-MF | General Metered Service<br>Multi-Residential Customers         | 9897-W, 9898-W, 9974-W, 9778-W, 9975-W, 9934-W, 10020-W, 10060-W, 9613-W, 9851-W, 9923-W                 |  |
| MO-1C   | General Metered Service<br>Non-Residential Customers           | 9899-W, 9784-W, 9785-W, 9786-W, 9787-W, 9788-W, 9976-W, 9935-W, 10061-W, 10062-W, 9614-W, 9852-W, 9924-W |  |
| MO-1O   | General Metered Service<br>Other Customers                     | 9900-W, 9901-W, 9794-W, 9795-W, 9977-W, 9936-W, 10063-W, 10064-W, 9615-W, 9853-W, 9925-W                 |  |

**Central Satellite**

|       |                         |   |  |
|-------|-------------------------|---|--|
| CEN-1 | General Metered Service | 9902-W, 9903-W, 9978-W, 10011-W, 10065-W, 10012-W |  |
|-------|-------------------------|---|--|

**Northern District**

|      |                         |  |  |
|------|-------------------------|--|--|
| ND-1 | General Metered Service | 9891-W, 9892-W, 9893-W, 9894-W, 9979-W, 10066-W, 10067-W, 10026-W, 10068-W, 10069-W, 10029-W |  |
|------|-------------------------|--|--|

**San Diego County District**

|      |                         |   |  |
|------|-------------------------|---|--|
| SD-1 | General Metered Service | 9904-W, 9905-W, 10032-W, 10070-W, 10071-W |  |
|------|-------------------------|---|--|

**Ventura County District**

|        |                              |   |  |
|--------|------------------------------|---|--|
| VN-1   | General Metered Service      | 9906-W, 9907-W, 10035-W, 10072-W, 10073-W |  |
| VN-9MC | Metered Construction Service | 9908-W, 10002-W, 10074-W, 10075-W         |  |

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|                             |             |                               |                              |                   |
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| (TO BE INSERTED BY UTILITY) |             | ISSUED BY                     | (TO BE INSERTED BY C.P.U.C.) |                   |
| Advice                      | 1347        | J. T. LINAM                   | Date Filed                   | <u>09/21/2021</u> |
| Decision                    | D.21-08-002 | DIRECTOR - Rates & Regulatory | Effective                    | <u>09/21/2021</u> |
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| <b><u>SERVICE AREA MAP (Continued):</u></b> |  |  |
| Monterey County (continued):                | 978-W, 979-W, 980-W, 981-W, 982-W,<br>983-W, 984-W, 7054-W                           | (L)<br>(L)   |
| Sacramento                                  | 8511-W, 6592-W, 6593-W, 8664-W,<br>6595-W, 8872-W, 7500-W, 8794-W,<br>6599-W, 6600-W |  |
| Sacramento- Dunnigan                        | 8163-W   |  |
| Sacramento- Geyserville                     | 8321-W   |  |
| Sacramento - Meadowbrook                    | 8512-W   |  |
| San Diego County                            | 6601-W, 6602-W   |  |
| Ventura County                              | 6603-W, 6604-W   |  |
| <b><u>RATE SCHEDULES:</u></b>               |  |  |
| All Districts – Customer Assistance Program |  |  |
| CA-CAP                                      | California American Water - Customer Assistance Program                              | 9952-W, 9953-W, 9954-W, 9955-W,<br>9956-W, 9957-W, 9958-W, 9959-W,<br>9998-W, 9961-W, 9962-W, 9963-W                   |
| CA-4  | California American Water Private Fire Protection Service                            | 10103-W, 9807-W, 9527-W, 9808-W,<br>10049-W, 10050-W, 10051-W, 10052-W,<br>10053-W, 10054-W, 9616-W,<br>9854-W, 9926-W |
| CA-4H                                       | Private Fire Hydrant Service   | 9805-W, 9534-W, 9806-W, 9536-W,<br>9617-W, 9855-W, 9927-W  |
| H-4H  | Private Fire Hydrant Service   | 9565-W   |
| FV-5FH                                      | Public Fire Hydrant Service  | 9883-W   |
| <b>East Pasadena Service Area</b>           |  |  |
| EP-1  | General Metered Service  | 10104-W  |
| <b>Fruitridge Vista Service Area</b>        |  |  |
| FV-1  | General Metered Service  | 9964-W   |
| FV-2  | General Fat Rate Service   | 9965-W   |
| FV-9MC                                      | Metered Construction Service   | 9882-W   |
| Schedule NO. CDPH                           | State Revolving Fund Surcharge   | 9491-W, 9492-W   |
| <b>Hillview Service Area</b>                |  |  |
| H1  | General Metered Service  | 9884-W, 9559-W, 9966-W, 9967-W   |
| H-LC  | Late Payment Charge  | 9729-W   |
| H-9M  | Measured Services For Trucks   | 9885-W   |
| LK-F  | Facilities Fees  | 7651-W   |

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|                             |             |                               |                              |                   |
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| Decision                    | D.21-08-002 | DIRECTOR - Rates & Regulatory | Effective                    | <u>09/21/2021</u> |
|                             |             |                               | Resolution                   | _____             |



**LOS ANGELES COUNTY DISTRICT SERVICE LIST**  
**CALIFORNIA-AMERICAN WATER COMPANY**  
**ADVICE LETTER 1347**

**BY MAIL:**

|  |   |  |
|--|---|--|
|  | Louis A. Atwell<br>Director of Public Works<br>City of Inglewood<br>One W. Manchester Blvd.<br>Inglewood, CA 90301            | Rex Ball<br>SR/WA, Senior Real Property MGMT<br>County of Los Angeles<br>222 South Hill Street, 3rd Floor<br>Los Angeles, CA 90012               |
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| Michelle Keith<br>City Manager<br>City of Bradbury<br>600 Winston Avenue<br>Bradbury, CA 91008                                 | Temple City<br>City Clerk<br>9701 Las Tunas Dr.<br>Temple City, CA 91780  | William M. Marticorena<br>Rutan & Tucker, LLP<br>611 Anton Blvd., 14th Floor<br>Costa Mesa, CA 92626-1931  |
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| Marcus Nixon<br>Asst. Public Advisor<br>320 W. 4th Street, Suite 500<br>Los Angeles, CA 90013                                  | Barbara Delory<br>4030 Bartlett Avenue<br>Rosemead, CA 91770-1332   |  |

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